WARNING

The Scholars Refute Ibn Abdul-Wahhab

In their writings to refute Ibn Abdul-Wahhab's sayings, the scholars said his deduction was false. The believers did not consider the prophets or the awliya' as gods and they did not deem them partners to Allah. Instead, they correctly believe the prophets and awliya' are good slaves and creations of Allah, and they do not deserve to be worshipped. The blasphemers intended in these verses believed their idols deserved Godhood. They exalted them as one would exalt his Creator, even though they believed the idols did not create the heavens and the earth. The believers, on the other hand, do not believe the prophets or righteous Muslims (awliya') deserve to be worshipped, nor do they deserve to be attributed with Godhood, nor do they exalt them as one would exalt God. They believe these people are good slaves of Allah, His beloved ones whom He chose, and by their blessings (barakah) Allah grants His mercy to His creation. Hence, when the slaves of Allah seek the blessings (barakah) of the prophets and righteous Muslims (awliya') they are seeking these blessings as a mercy from Allah.

There are many proofs and examples from the Qur'an and Sunnah about this basic belief of the Muslims. Muslims believe Allah is the Creator, the One Who grants benefit and inflicts harm, and the only One Who deserves to be worshipped. Muslims believe that no one other than Allah has the power to affect the creation. The prophets and righteous people do not create anything. They do not possess the power to bestow benefit or inflict harm on others, but Allah is the One Who bestows the mercy upon the slaves by the righteous Muslims' blessings.

Hence, the belief of the blasphemers, i.e., the belief their idols deserve to be worshipped and have Godhood, is what makes them fall into blasphemy. This saying of the blasphemers, as previously cited in Surat az-Zumar, Ayah 3, was said in an effort to justify their belief when they were disproved and shown idols do not deserve to be worshipped.

How can Ibn Abdul-Wahhab and those who follow him find it permissible to equate the believers, who believed in tawhid, to those blasphemers, who believed in the Godhood of the idols? All the previously cited verses and the verses which are similar to them are specific to the blasphemers who associate partners with Allah--none of the believers are included.

Al-Bukhariyy narrated by the route of Ibn Umar, may Allah raise their ranks, that the Prophet, sallallahu alayhi wa sallam, described the Khawarij as those who took the verses revealed about the blasphemers and attributed them to the believers! In the narration by the route of Ibn Umar the Prophet said:

أَخْوَفُ مَا أَخَافُ عَلَى أُمَّتِي
رَجُلٌ يَتَأَوَّلُ القُرْءَانَ
يَضَعُهُ فِي غَيْرِ مَوْضِعِهِ

which means: (What I fear most for my nation is a man who mis-explains the Qur'an and takes it out of context). This hadith and the previous one apply very well to the Wahhabis.

http://www.sunna.info/

The following writers are representatives of this cult. Their followers call them "Shaykhs", and Muslims must stay away from their books, papers and Web pages, and do not confuse them with real Sunni scholars:

Yusuf al-Qaradawi al-Misri,
Abdul-'Aziz Ibn Baz,
Muhammad Nasiru-din al-Albani,
Abu Aminah Bilal Philips,
Muhammad Nubar Yahya Silmy,
Shiraz Mohammad Ali
Abu Bilal Mustafah al-Kanadi,
Muhammad Saleh ibn Al-Uthaymin,
Abdur-Rahman Rosario Pasquini
(AAKHIRADAADA IYO ADDUUNKAAGA HAGAAGSO OO ISKA HUBI RUUXA AAD WAX KA QAADANEYSID).

OGEYSIIS!

FADLAN MARKAAD AKHRISATID HA KU TUURIN QASHINKA.

WAXAA KU QORAN AAYADO QU'AAN AH, EE FADLAN MEEL WANAAGSAN DHIG

MAHADSANID!

Maxay Culumada Islaamku ka tidhi Wahaabiyada?

Waxaanu halkan kusoo gaabinaynaa taariikhda Wahaabiyada iyo aasaasaheedii Mohamed Bin C/Wahab. In looga hadlo si qoto dheer aad bay u dheeraanaysaa. Dhibaatooyinka ay Wahaabiyadu soo mariyeen Muslimiinta waxay la mid tahay Musiibo aan weli Islaamka soo marin: Xasuuq aan xad lahayn, Boob iyo dhac aan xad lahayn iyo Fitno iyo Bidco ay Diinta kusoo kordhiyeen oo aan weligeed hadhi doonin. Axaadiis badan ayaa Rasuulkeena Suubani(scw) uu kaga hadlayo arrimahan ayaa jira, laakiin bishan waxaanu soo qaadaneynaa Xadiiskan hoose:-

يَخْرُجُ أُنَاسٌ مِنَ الْمَشْرِقِ يَقْرَأُونَ الْقُرءانَ لا يُجَاوِزُ تَرَاقِيَهُمْ يَمْرُقُونَ
مِنَ الدِّينِ كَمَا يَمْرُقُ السَّهْمُ مِنَ الرَّمِيَّةِ سِيماهُمُ التحليقُ

Macnaha Guud ee Xadiisku waa sidan: Waxaa Bariga Carabta kasoo bixi doona dad Quraanka akhrinaya, laakiin ay ka tahay afka iyo baarkiis. Waxay Diinta Islaamka uga bixi doonaan si dhaqso badan oo la mid ah sida ay u dheereyso falaarta ka baxday qaansada ee lagu tuuray xayawaan la ugaarsanaayo. CALAAMADDA LAGU GARANAYO WAA IYAGOO MADAXA ISKA XIIRA!. Xadiiskan oo loo soo wariyey siyaabo kala duwan ayaa wuxuu ku jiraa Saxiixul Bukhaari iyo Kutub kale dhamaantoodna waa Axaadiis ummadu wada taqaano oo Wada Saxiib ah.

Rasuulka Suubani wuxuu tilmaamay Calaamadooda lagu garto: " Madaxey iska xiiraan". Run badanaa waa calaamad lagu aqoon jirey Wahaabiyada sanadihii hore inkastooy haatan sameeyaan laakiin waayadii hore waxay u ahayd Calaamad ay ummadoo dhan ku taqaanay. Waxaa mudan in la sheego in aysan weli dunida soo marin qolo ka fidnowday Ijmaaca Muslimiinta oo Madaxooda wada xiiray si ay uga dhigtaan calaamad ay isku gartaan xataa Khawaarijiintii maysan sameyn arrintaas.

As-Sayyid Abdur-Rahman al-Ahdal, Caalimka iyo Muftiga Reer Zabid ayaa wuxuu odhan jirey: "Looma baahna in Wahaabiyada lasoo bandhigo oo wax laga qoro ummadana loo tilmaamo waayo waxaaba ku filan tilmaantii uu Suubanuhu ka bixiyey ee ahayd " MADAXOODA AYAY XIIRAYAAN" maadaama Qolo kale oo Ijmaaca Muslimiinta khilaaftay aysan arrintaa weli sameynin iyaga mooyaane.

Waxaa dhacday in hadda ka hor ay Gabadh Muslimad ahi ay Mohamed Bin C/Wahab ku qabsatay arrintaas markii ay ku qasbeen in ay soo raacdo Dariiqadiisan cusub een horey loo arag. Wuxuu amar ku bixiyey in timaha laga xiiro. Waxay ku tidhi: " Haddiiba aad dumarkii ku amartay in timaha laga xiiro, maad raggana ku amartid inay garka iska xiiraan waayo timaha dumarku waa u haybad iyo qurux sida garkuba uu raga ugu yahay qurux iyo haybad". Mohamed Ibnu C/Wahab ayaa arrintaas ay gabadhu weydiisay ka jawaabi waayey oo wuxuu arrinkii ku noqday af kala qaad!

Lasoco Bisha danbe Eebe idinkii……..

Bukhaari ayaa Ibnu Cumar kasoo weriyey in Suubanuhu (csw) uu yidhi

أخوف ما أخاف على أمتي
رجل يتأول القرءان
يضعه في غير موضعه

Waxaan ummadeyda uga baqayaa nin Quraanka fasiraya oo haddana si khaldan wax u fasiraya.

Al-Bukhariyy narrated by the route of Ibn Umar (ra) that the Prophet (scw) described the Khawarij as those who took the verses revealed about the blasphemers and attributed them to the believers!

In the narration by the route of Ibn Umar the Prophet said:
"What I fear most for my nation is a man who mis-explains the Qur'an and takes it out of context"

MA OGTAHAY?

January 2-dii ayaa shir ka dhacay Masaajidka Darul Quba oo ay la shirayeen Maamulayaasha Gegida Diyaaradaha ee magaalooyinka Mataanaha ee Minneapolis iyo St. Paul. Shirkan oo looga hadlyey Cabashooyinka Tagaasileyda, meel aya musaafuriintu ku tukadaan iyo weliba sidii afka soomaaliga loogu dari lahaa afafka wax lagu ogeysiiyo marka airport-ka ay shaqo ka socoto ama la doonayo in wax la sheego.

Maamulayaasha ayaa xaggii khamriga aad uga hadlay iyagoo ku nuuxnuuxsaday inaysan dooneyn inay lumiyaan macaamiishooda iyo in ay haboon tahay in qofkii aan sameyn Karin inuu khamriga qaado ay u diyaarinayaan shaqooyin kale oo uu qofkaasi qaban karo. Waxaa aad la yaab u noqotay inuu Maamulaha Gegida diyaaradu sheegay in xagga khamriga ay culumada Islaamku ku kala duwan yihiin. Waxaa ay Culumada Daarul Quba siiyeen Maamulayaasha cadeymo ka kooban Axaadiis iyo aayado Quraan oo mamnuucaya inuu qofka islaamka ahi ka ganacsado, qaado, iibiyo iwm khamriga. Waxaase haboon in bulshada Soomaaliyeed ay dib isugu noqoto oo ay iyadu iska ilaaliso wixii hadhow dib ugusoo noqon lahaa ama ku noqon lahaa isbaaro!.

Waxaa caado noqotay in Culumo badan oo Magaalooyinka ku nooli ay hadba diinteena sidii hadba iyaga u wanaagsan ee ay wax ku helayaan ay u turjumaan. Waa caado u noqotay in Sh. C/Rahmaanka DarulHijra uu caadeystey inuu Diinta hadba sidii uu doono ka yeelo isagoo daliishanaya Aniga ayaa idhi, Aniga waxay ila tahay, Diinta ha la fududeeyo, Diinta yaan la adkeyn, Dhul qurbe ayaanu joognaa iwm.

Waxaa weli lala yaaban yahay sida Soomaalidu ku yeeshay inuu Sh. C/Rahman Shariif inta uu TV-ga kasoo baxo uu wuxuu doono isaga hadlo sida KHAMRIGA uu ku baneeyo in la qaadi karo. Waxaanu halkan ka sheegeynaa in arrinkaas uu ku kacay Shiikhu iyo kuwa kaleba ay noqdeen isbaaro manta na hortaagan oo aynaan iska qaadi Karin maadaama ay jiraan Culumo baneysey in la qaadi karo ayaa waxaa dhici doonta haddii aan wax laga qaban in saa danbena la yiraahdo HA LAYKA CABO!

Sawirada: allsomali.com iyo daralhijrah.com