

WARNING**Some Of The Beliefs Of Ibn Abdul-Wahhab**

What Ibn Abdul-Wahhab's father, brother, and shaykhs speculated about him came true--by the Will of Allah, ta'ala. Ibn Abdul-Wahhab innovated deviant and misleading ways and beliefs and managed to allure some ignorant people to follow him. His deviant and misleading ways and beliefs disagreed with the sayings of the scholars of the Religion. His deviant beliefs led him to label the believers as blasphemers! He falsely claimed visiting the grave of the Prophet, sallallahu alayhi wa sallam, and performing the tawassul by him as shirk. Additionally, he falsely claimed visiting the graves of other prophets and righteous Muslims (awliya') and performing tawassul by them was shirk as well. He added to this by saying, "To call upon the Prophet, sallallahu alayhi wa sallam, when performing tawassul by the Prophet is shirk." He passed the same judgment of shirk on the ones who call upon other prophets and righteous Muslims (awliya') in performing tawassul by them.

In an effort to give credibility to his innovations Ibn Abdul-Wahhab embellished his sayings by quotations which he selected from Islamic sources, i.e., quotations which are used as proofs for many issues but not the issues which Ibn Abdul-Wahhab was attempting to support. He brought false statements and tried to beautify them for the laymen until they followed him. He wrote treatises for them until they believed that most of the People of Tawhid were blasphemers.

Alliance With The Sa'udi Family

Moreover, Ibn Abdul-Wahhab called upon the princes of eastern Arabia and the people of ad-Dariyyah to support him. They carried his doctrine and made this endeavor a means to strengthen and expand their kingdom. They worked together to suppress the Bedouins of the deserts until they overcame them and those Bedouins followed them and became foot soldiers for them without pay. After that, these masses started to believe that whoever does not believe in what Ibn Abdul-Wahhab said is a blasphemer, and it is Islamically lawful (halal) to shed his blood and plunder his money.

The matter of Ibn Abdul-Wahhab started to evidence itself in 1143 A.H. and began spreading after 1150 A.H. Subsequently, the scholars--even his brother, Shaykh Sulayman and the rest of his shaykhs-- authored many treatises to refute him. But Muhammad Ibn Su'ud, the Prince of ad-Dariyyah in eastern Arabia, supported him and worked to spread his ideology. Ibn Su'ud was from Banu Hanifah, the people of Musaylimah al-Kadhdhab. When Muhammad Ibn Sa'ud died, his son Abdul-Aziz Ibn Muhammad Ibn Su'ud took over the responsibility of fulfilling the vile task of spreading the Wahhabi beliefs.

Many of the shaykhs of Ibn Abdul-Wahhab in al-Madinah used to say, "He will be misguided, and he will misguide those for whom Allah willed the misguidance." Things took place as per the speculation of the scholars. Ibn Abdul-Wahhab claimed his intention behind the madhhab he invented was "to purify the tawhid" and "repudiate the shirk." He also claimed people had been following the shirk for six-hundred years and he revived their Religion for them!!

The following writers are representatives of this cult. Their followers call them "Shaykhs", and Muslims must stay away from their books, papers and Web pages, and do not confuse them with real Sunni scholars:

Yusuf al-Qaradawi al-Misri,
Abdul-'Aziz Ibn Baz,
Muhammad Nasiru-din al-Albani,
Abu Aminah Bilal Philips,
Muhammad Nubar Yahya Silmy,
Shiraz Mohammad Ali
Abu Bilal Mustafah al-Kanadi,
Muhammad Saleh ibn Al-Uthaymin,
Abdur-Rahman Rosario Pasquini
(AAKHIRADAADA IYO
ADDUUNKAAGA HAGAAGSO OO
ISKA HUBI RUUXA AAD WAX KA
QAADANEYSID).

OGEYSIIS!

**FADLAN MARKAAD
AKHRISATID HA KU
TUURIN QASHINKA.**

**WAXAA KU QORAN
AAYADO QU'AAN AH,
EE FADLAN MEEL
WANAAGSAN DHIG**

MAHADSANID!

Maxay Culumada Islaamku ka tidhi Wahaabiyada?

Culumaadiin fara badan ayaa kumaankun kitaab ka qoray Mohamed Ibnu C/Wahaab iyo Fidnadiisan iyo Bidcadiisan horta leh. Waxaa ka mid ahaa Walaakiis iyo Aabihiis oo deyriyey habaarayna. Walaakiis Sulyman wuxuu ka qoray Buug la yiraahdo Danabyada (Biriqda) Illaahay ee aan ka dul ridey Wahaabiyada (Al-Sawa`iq Al-Ilahiyya fi Madhhab Al-Wahhabiyya).

Haddaba bishan waxaanu soo qaadaneynaa kitaabka uu Wahaabiyada ka qoray Caalimka Weyn ee la yiraahdo Ahmad Zayni Dahlan Al-Makkiyy, Ash-Shaficiyi. Kitaabka magaciisuna waa FITNATUL WAHABIYYAH.

Cilmi yaraan iyo islaweynaan iyo maqlid uu maqlay ninkii Ingriiska Basaaska ahaa ee Mohamed Bin Cabdiwahaab marin habaabiyeey awgeed ayuu Aayadihii Quraanka ee loogu tala galay Gaalada ayuu Muslimiinta u adeegsaday. Aayadahaas waxaa ka mid ah kuwan hoose:-

وَمَنْ أَضَلُّ مِمَّنْ يَدْعُو مِن دُونِ اللَّهِ مَن لَّا يَسْتَجِيبُ لَهُ
إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَن دُعَائِهِمْ غَافِلُونَ
وَلَا تَدْعُ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ
وَلئن سَأَلْتَهُم مَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ

Mohamed Bin C/wahaab wuxuu si xun u fasiray Aayadahan oo Gaalada dhagxaanta caabudda ayuu ku tilmaamay inay Muslimiintu la mid yihiin. Muslimku wuxuu aaminsan yahay Eebe Weyne inuu wax walba abuuray isagana la caabudo, laakiin Gaaladu waxay aaminsan tahay in sanamka ay sameysteen uuba yahay Illaah. Bal eeg wuxuu isbarbar dhigay iyo aqoon xumadiisa. Wuxuu kaloo ku tilmaamay Gaalnimo iyo Shirki in la siyaarto Qabriga Rasuulka (scw) iyo Qabuuraha dadkii wanaagsanaa isagoo si xun u turjumaya una fasiraya aayadan hoose

مَا نَعْبُدُهُمْ إِلَّا لَيَقَرَّبُونَا إِلَى اللَّهِ زُلْفَى

Ilaa maanta Aayadahaas ayaa si khalidan ay Wahaabiyadu u isticmaashaa iyagoo Gaaleynaya Muslimiinta kuna tilmaamaya inay Shirki sameynayaan haddii ay Eebe bayaan iyagoo leh: "Eeboow ammuuraheyga ii sahal Rasuuka Fadligiisa". Aayado badan iyo Axaadiis badan ayaa ku soo arooray in sidaasoo kale Eebe loo baryo, waxaana Afka Carabiga lagu yiraahdaa "Tawassul". Bal Akhristoow maxay tilmaameysaa ducadan hoose? Qofkii ku duceystaase ma shirki buu galay?

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ

Xadiis uu Bukhaari soo warinayo ayuu Suubanuhu (scw) wuxuu yidhi; Khawaarijtu waa kuwa Aayadaha Gaalada tilmaamaya ku qaloociya oo ku shaanbadeeya Muslimiinta".

Maanta Wahaabiyadu waxay haysataa caqiidadii Khawaarijiinta ee Muslimiinta gaaleysiineysay iyagoo ku gacan seyraya mas'alooyinka ay isku wada raaceen dhamaan Culumada Islaamku (Ijmaa'ul Ulumaa ul Muslimiin). La soco.....

Bukhaari ayaa Ibnu Cumar kasoo weriyeey in Suubanuhu (scw) uu yidhi

أَخْبَرَنِي مَا أَخَافُ عَلَى أُمَّتِي
رَجُلٌ يَتَأَوَّلُ الْقُرْآنَ
بِصُغَةٍ فِي غَيْرِ مَوْضِعِهِ

Waxaan ummadeyda uga baqayaa nin Quraanka fasiraya oo haddana si khalidan wax u fasiraya.

Al-Bukhariyy narrated by the route of Ibn Umar (ra) that the Prophet (scw) described the Khawarij as those who took the verses revealed about the blasphemers and attributed them to the believers!

In the narration by the route of Ibn Umar the Prophet said:

"What I fear most for my nation is a man who mis-explains the Qur'an and takes it out of context"

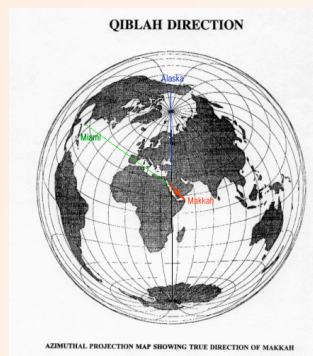
MA OGTAHAY?

Duulaanka lagu yahay dacwada iyo caqiidada saxda ah ee Ijamaaca Muslimiinta adduunka ay kawada sinaan jireen haatana ka siman yihiin ayaa waxaa weligeed lagu cabudhin jirey **dacaayad, laaluush iyo dil** loo geysto Culumada Muslimiinta. Haatan oo aynu joogno magaaladan ayaa waxaa weligeed la isticmaalayey lacagaha laga qaado muslimiinta masaakiinta ah si loogu laaluusho idaacadaha si aysan usoo deyn wacdiyada iyo daliilaha laga qariyey muslimiinta ee ku saabsan Tawxiidka, Mowliidka, Tawasulka, Kabaha lagu tukanayo, sigisyaha la masaxayo, Qasiidooyinka la qaadayo, Qamriga la qaadayo, Ribada iyo umuuraha ku saabsan qoysaska. Waxaa Eebahay Muslimiinta ugu gargaaray in uu soo baxay Telefishan ka madaxbanaan siyaasadda diinta lagu dhex wado oo la yiraahdo **Somali Dimuqraadi TV** kaasoo dhalinyarada daadahynaysa ay la yaaban yihiin waxyaabaha loo sheegayo ee diinta looga dhigayo dadka Soomaaliyeed.

Waxaa dhacday in Muxaadaradii iyo wacdigiis laga soo deyn lahaa **Disembar 2-da** si aad ah loogu kacay iyadoo la adeegsanayo wax walboo suuragal ah si loo baajiyo. Buuq ka dib ayaa waxaa xag Eebe u samray Culumada masjidka Darul-Quba oo qaatay inay Baarnaamijkooda soo deystaan **Disembar 9-da. Fadlan ka war haya Muxaadaradaas cajiibka leh si aad u ogaataan waxyaabaha la doonayo inaydaan maqal ee ka buuxa Sunaddii Rasuulka(csw) iyo Quraankaba!**



**QIBLADU WAA
43° 35'**



WELIGAA MA U FIIRSATAY MASAAJIDDA MAGAALADA?

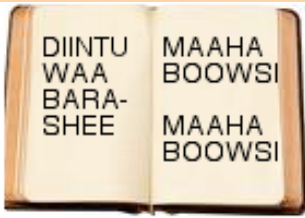
Sidee salaadaada loo aqbalayaa haddiiba aysan saxsaneyn Qiblada aad u tukaneyso? Bal u fiirso Masaajidada ma u jeedaan xagga qiblada? Masaajid keliya ayaa 3 Qiblo oo kala duwan loo tukadaa! Inta badan waxay u jeedaan Koonfur Bari(SE) marka laga reebo Darul-quba, Masaajidka 24-ka, Ummattu Muhammed, D. Faruq iyo Masjidu Huda. Imamu Shaafici, iyo Abuubakar waxay u jeedaan Bariga. Darul-Alhijra isagu waa Qibla badan yahay!. Dadka qaar baa ku dooda Qibladu waxay jirtaa **SE** waana khaldan yihiin. Markaad joogtid Magaaladan iyo Waqooyiga Mareykankaba Qibladu waa **NE**.

Waxa inta badan laysku haystaa waa waxyaabihii ugu sahlanaa Diinta Islaamka oo dadka qaarkii iyagoo culumo sheeganaya, haddana aysanba garaneyn ama ayba u soo jeesteen inay dadka wareeriyaan!. La soco.....

Q3. What is correct Qiblah direction from North America, North-East or South-East?

Answer. One group of people favors the direction of South-East, and another group favors North-East. Now the question is whether South-East is correct or North-East is correct. Those who favor South-East are misleading by looking at the flat map with an argument that Makkah is south and East of North America. The fallacy is that the earth is not a flat plane; it is more like a sphere floating in space of three dimensions. North Pole is a point from where every direction is south; there is no East or West from there. If you take a globe and stretch a thread from Alaska to Makkah, you will see that the thread passes through or close by North Pole. So, the Qiblah from Alaska will be towards North. For more detail check out

<http://moonsighting.com/qibla.html>



Adeega Bulshada

Adeegyada lagama maarmaanka ah ee ay Bulshadeenu u baahan tahay ayaa laga qaban doonaa Daarul Quba. Waxaa loo baahan yahay inaad soo wacdaan oo aad soo ogeysiisaan hawladeenada Masaajidka adeegyada aad u baahan tihiin. Waxaan kaloo bulshada u sheegeynaa in Masaajidku uu yahay WIRELESS oo ardeyda Koleejyada iyo Jaamacadaha ay Shaqadooda Guri(HOME WORK) ku sameysan karaan Masaajidka.

Hadday jiraan Ardey Jaamacadaha dhigta oo u baahan Saacado Iskaa wax-u-qabso ah (Volunteer hours), Fadlan lasoo xiriir Masaajidka si saacadaha lagaaga baahan yaqhay aad dadkaaga wax ugu qabatid adna aad u heshid wixii lagaaga baahnaa.

Hoos ka eeg Adeegyada uu Masaajidku qabanayo.

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Banmaajikaa live-ka ah waxuu bixi doonaa Ilaahay idinkiis
Disember 9-da

Sidaas iyo ka faa'iidayso wacan

Asalaamu Calaykum!

Caawinta ilmaha iskoolka dhigta
Quraan Xifdin
Quraan Saar
Farbarasho Yar iyo Weyn (Somali iyo Carabi)
Meherin & Meel aroosyada lagu qabto
Burburka qooyaska (Heshiisiin iyo talo siin)
Barashada Gargaarka Deg-dega ah
Barasho Tafsiirka Quraanka
Barashada Siirada Suubanaha (scw)
Barnaamijyo loogu tala galay Dhallinta
Barashada Islaamka oo ku baxaysa Ingriis
Barashada Cilmiga Sayniska
Barashada Kombiyuutarka
Muxaadarrooyin iyo Filimo Islaam ah
Maaweelo ay Carruurto xiiseyso

Haddii aad su'aalo qabtid, fadlan soo wac Shiikh Cabdirahmaan

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